**Patent** 

Attorney's Docket No.: 42390P12334

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

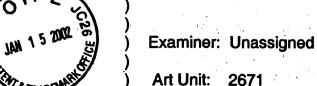
Peter L. Doyle, et al.

**Application No.:** 09/895777

Filed: June 29, 2001

For: APPARATUS, METHOD AND SYSTEM WITH A GRAPHICS-RENDERING ENGINE HAVING A **GRAPHICS CONTEXT MANAGER** 

**Assistant Commissioner for Patents Box Missing Parts** Washington, D.C. 20231



OF GET LLY FILED

RECEIVED

Technology Center 2000

RESPONSE TO NOTICE TO FILE MISSING PARTS OF APPLICATION (FILING DATE GRANTED)

Sir:

In response to the Notice to File Missing parts of Application (Filing Date Granted) mailed August 8, 2001, please find enclosed:

- a check in the amount of \$130.00 in payment of the surcharge of (1) 37 C.F.R. § 1.16(e);
  - (2) a copy of the Notice to File Missing Parts of Application; and
  - (3) a signed Declaration and Power of Attorney.

#### FIRST CLASS CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231

| on 10/16/01  |          |
|--|----------|
| Date of Deposit  |          |
| Michelle R. Offenbaker                                       |          |
| Michelle R. Offenbaker Name of Person Mailing Correspondence | , , ,    |
| M. Offact  | 10/16/67 |
| Signature 9  | / Date / |
|  | t t      |

42390P12334

-1-

BEST AVAILABLE COPY

- 2 -

If any additional fee is required, please charge Deposit Account No.

BLAKELY, SOKOLOFF, TAYLOR & ZAFMAN LLP

02-2666. A duplicate of this Response is enclosed for deposit account charging

Thomas S. Ferrill

Respectfully submitted,

Registration No. 42,532

purposes.

Dated: 10-16

12400 Wilshire Blvd.

Los Angeles, CA 90025-1026

Seventh Floor

(408) 720-8300

42390P12334



# United States Patent and Trademark Office

COMMISSIONER FOR PATENTS UNITED STATES PATENT AND TRADEMARK OFFICE WASHINGTON, D.C. 20231

www.uspto.gov

APPLICATION NUMBER

FILING/RECEIPT DATE

FIRST NAMED APPLICANT

ATTORNEY DOCKET NUMBER

09/895,777

06/29/2001

Peter L. Doyle

42390P12334

Thomas S. Ferrill BLAKELY, SOKOLOFF, TAYLOR & ZAFMAN LLP Seventh Floor 12400 Wilshire Boulevard Los Angeles, CA 90025-1026



**CONFIRMATION NO. 6915 FORMALITIES LETTER** OC000000006447977

Date Mailed: 08/20/2001

### NOTICE TO FILE MISSING PARTS OF NONPROVISIONAL APPLICATION

FILED UNDER 37 CFR 1.53(b)

#### Filing Date Granted

An application number and filing date have been accorded to this application. The item(s) indicated below, however, are missing. Applicant is given TWO MONTHS from the date of this Notice within which to file all required items and pay any fees required below to avoid abandonment. Extensions of time may be obtained by filing a petition accompanied by the extension fee under the provisions of 37 CFR 1.136(a).

- The oath or declaration is unsigned.
- To avoid abandonment, a late filing fee or oath or declaration surcharge as set forth in 37 CFR 1.16(e) of \$130 for a non-small entity, must be submitted with the missing items identified in this letter.
- The balance due by applicant is \$ 130.

A copy of this notice MUST be returned with the reply.

COPY OF PAPERS OFIGINALLY FILED

Customer Service Center Initial Patent Examination Division (703) 308-1202

PART 2 - COPY TO BE RETURNED WITH RESPONSE

BEST AVAILABLE COPY

01/22/2002 VTRUONG1 00000123 09895777

01 FC:105

130.00 OP



## FIRST CLASS CERTIFICATE OF MAILING

| State                                 | es Postal Service as | s first | espondence is being de<br>class mail with sufficie<br>gmmissioner for Paten | ent postage in a | in envelope |  |  |  |
|---------------------------------------|----------------------|---------|---|------------------|-------------|--|--|--|
| on_                                   | (0                   | 16      | 01  |                  | . '         |  |  |  |
|                                       |                      |         | Date of Deposit   | :                | <del></del> |  |  |  |
|                                       | Michel               | le      | Othenbaker  |                  | <u> </u>    |  |  |  |
| Name of Person Mailing Correspondence |                      |         |   |                  |             |  |  |  |
|                                       | els. Coh             | a C     | 16  | 10/16/01         |             |  |  |  |
|                                       | `` Signatur          | 9       |   | Date             | = =         |  |  |  |

|  | Jan 3x             | and the                                 |                   | 14 A 17 A                               |  | NA THE   |       |
|--|--------------------|---|-------------------|---|--|--|-------|
| Scriel/Patent No.:   | · 09/895           | 177                                     | Filing/In         | ne Dete:                                | 一一提。设施   |  |       |
| Serial/Patent No. Client Intel   | COLDOLAL           | lon .                                   | 经国际的 为现代          | 少性的物质的                                  | Y. Landan  | 17 1 1 1   |       |
| THE APPETA   | tus, Heth          | od and by                               | ten with          | a Graphic                               |  | A STATE OF THE STA |       |
| Having   | a Craphic          | R.Context                               | Manager           |   |  |  |       |
| BSTZ File Ma.  | <u>42370.F12</u>   |   | Atty/Sec          | y Initials:                             | 28 68 7 16 TW  |  |       |
|  | THE VALUE OF       |   | a Docto           |   | 是 \$ 1 (1) (1) (1) (1) (1) (1) (1) (1) (1) (   |  |       |
|  | in the             |   |                   | art Office and                          | THE THE PARTY OF   | Angeling of the pro-   |       |
|  |                    |   |                   |   | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1   |  |       |
|  |                    |   |                   | and the second of                       | A WEST   | 211  | 11/21 |
|  | versions.          |   | 1000              |   |  |  |       |
| D Applicates Bab (   |                    |   | D Notes of Age    |   |  | The same   |       |
| Application - Rate 1   | 53(6) CIP (        |   | D Position for By |   |  |  |       |
| Application - Rule 1.  | 53(d) CPA Tracelle | mi (pgs.)                               |                   | 100                                     |  |  |       |
| Application - Design   | (                  | 4                                       | B James           | Sur Land                                |  |  |       |
| Application - PCT (  | P(P)               |   |                   |   |  |  |       |
| Application - Provision  |                    |   | 3                 |   |  |  |       |
| Applicated and Cov   |                    |   |                   |   | T 1.50   |  |       |
| Depthese of Mallin   | Jacob Do           |   | ( The second      |   |  |  |       |
| Desiration & POA   |                    |   |                   |   |  |  | 89.   |
| C Distance Date Cop &c   | THE PERSON         |   |                   | ter, in deplicate                       |  |  |       |
| THE STATE OF THE S | ****               |   | 1000              | i, la daplicata                         |  |  |       |
| Copy   | of PTO No          | tice to I                               | Minel             | no Porte                                |  |  |       |
|  | 4,9                | والمحاصية                               | 我的现在分词 海          | 2 × 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | e de la Villago  |  |       |
| Acceptance of the second   |                    | ्रे कर धर्म स                           | dh grain in th    | J 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | CAN WAS TO A   |  |       |
|  | AM                 | 6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | (4) (3) (4)       | 4.1548                                  | in the state of th |  |       |
|  |                    | A.C. 通信が対し                              | recording to      | 7.7.2                                   |  |  |       |

**BEST AVAILABLE COPY**